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| B1 (Official  | Form 1)(1/                 | 08)                           |   |  |   | oannon   |  | .go <u> </u>  |  |  |             |                         |
|---|----------------------------|-------------------------------|---|--|---|--|--|---|--|--|-------------|-------------------------|
|   |                            |                               | United<br>No  |  |   | ruptcy<br>of Illino  |  |   |  |  | Vo          | luntary Petition        |
| Name of Debtor (if individual, enter Last, First, Middle):  Caswell, Dwight David   |                            |                               |   |  |   |  | of Joint Do<br>swell, Mi   | ebtor (Spouse<br>chele R.   | e) (Last, First  | , Middle):   |             |                         |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  AKA David Caswell   |                            |                               |   |  |   | (inclu   |  | used by the I<br>maiden, and<br>le Page                               |  |  | 8 years     |                         |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  xxx-xx-8686  Street Address of Debtor (No. and Street, City, and State):  3106 Shadowood Drive  Crystal Lake, IL  ZIP Code  60012  |                            |                               |   |  |   | Street 52 Cr   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  xxx-xx-0265  Street Address of Joint Debtor (No. and Street, City, and State):  5245 Granite Court  Crystal Lake, IL  ZIP Code  60012 |   |  |  |             |                         |
| Mchenry   |                            | of the Prin                   | cipal Place o                                       | of Busines:  | S:  |  |  | y of Reside<br>henry  | ence or of the   | Principal Pl   | ace of Busi | iness:                  |
| Mailing Add   | dress of Deb               | otor (if diffe                | rent from str                                       | reet addres  | ss):  |  | Maili  | ng Address  | of Joint Debt  | tor (if differe  | nt from str | eet address):           |
|   |                            |                               |   |  | Г   | ZIP Code   |  |   |  |  |             | ZIP Code                |
|   | Principal A<br>from street |                               | siness Debto<br>ove):                               | r  |   |  |  |   |  |  |             | ,                       |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)   |                            |                               | ☐ Sing in I ☐ Rail ☐ Stoo                           | (Check took of the control of the co | eal Estate as<br>101 (51B)<br>oker<br>empt Entity                 | the Petition is Filed (Check one box)  Chapter 7 Chapter 9 Chapter 11 Chapter 11 Chapter 12 Chapter 12 Chapter 13 Chapter 13  Nature of Debts (Check one box)  Debts are primarily consumer debts, |  |   | cone box) Petition for Recognition Main Proceeding Petition for Recognition Nonmain Proceeding |  |             |                         |
|   |                            |                               |   | und  | er Title 26 o   | exempt org<br>of the Unite<br>nal Revenu   | d States   | "incuri   | d in 11 U.S.C. §<br>red by an indivi<br>onal, family, or                                       | idual primarily  |             | business debts.         |
| ■ Full Fili   | ing Fee attac              | _                             | ee (Check o   | ne box)  |   |  |  | one box:<br>Debtor is   |  | Chapter 11 ness debtor as  |             | n 11 U.S.C. § 101(51D). |
| <ul> <li>■ Full Filing Fee attached</li> <li>□ Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>□ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> |                            |                               |   |  | Check   | Debtor's at to insiders  all applica A plan is Acceptane   | aggregate nor<br>s or affiliates)<br>able boxes:<br>being filed w<br>ces of the pla  | ncontingent l<br>) are less than<br>rith this petiti<br>n were solici | iquidated on \$2,190,00 ion.   | ded in 11 U.S.C. § 101(51D).  debts (excluding debts owed 00.  tion from one or more S.C. § 1126(b). |             |                         |
| ☐ Debtor e  | estimates tha              | nt funds wil<br>nt, after any | ation  I be available exempt proper for distribute. | perty is ex  | cluded and  | administrat  |  | es paid,  |  | THIS   | S SPACE IS  | FOR COURT USE ONLY      |
| Estimated N  1- 49  | Number of C<br>50-<br>99   | reditors  100- 199            | 200-<br>999   | 1,000-<br>5,000  | 5,001-<br>10,000  | 10,001-<br>25,000  | 25,001-<br>50,000  | 50,001-<br>100,000  | OVER 100,000   |  |             |                         |
| Estimated A  \$0 to \$50,000  | \$50,001 to<br>\$100,000   | \$100,001 to<br>\$500,000     | \$500,001<br>to \$1<br>million                      | \$1,000,001<br>to \$10<br>million  | \$10,000,001<br>to \$50<br>million                                | \$50,000,001<br>to \$100<br>million  | \$100,000,000<br>to \$500<br>million   | \$500,000,001<br>to \$1 billion                                       |  |  |             |                         |
| Estimated L  \$0 to \$50,000  | \$50,001 to \$100,000      | \$100,001 to<br>\$500,000     | \$500,001<br>to \$1<br>million                      | \$1,000,001<br>to \$10<br>million  | \$1,000,001 \$10,000,001 \$50,000,001 \$10 to \$50 to \$100 to \$ |  |  | \$500,000,001<br>to \$1 billion                                       |  |  |             |                         |

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Page 2 Name of Debtor(s): Voluntary Petition Caswell, Dwight David Caswell, Michele R. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Judge: Relationship: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Diane Brazen Gordon October 20, 2009 Signature of Attorney for Debtor(s) (Date) Diane Brazen Gordon 6202185 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: **Exhibit D** also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Page 3 of 56 Document B1 (Official Form 1)(1/08)

## **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Dwight David Caswell

Signature of Debtor Dwight David Caswell

### X /s/ Michele R. Caswell

Signature of Joint Debtor Michele R. Caswell

Telephone Number (If not represented by attorney)

#### October 20, 2009

Date

#### Signature of Attorney\*

### X <u>/s/ Diane Brazen Gordon</u>

Signature of Attorney for Debtor(s)

#### Diane Brazen Gordon 6202185

Printed Name of Attorney for Debtor(s)

#### Law Office of Diane Brazen Gordon

Firm Name

175 Olde Half Day Road Suite 140-4 Lincolnshire, IL 60069

Address

### Email: dgordon33@hotmail.com

#### (847) 383-5647

Telephone Number

### October 20, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Caswell, Dwight David Caswell, Michele R.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D(Official Form 1, Exhibit D) (12/08)

## United States Bankruptcy Court Northern District of Illinois

| In re | Dwight David Caswell<br>Michele R. Caswell |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |
|       |  |           |          |   |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.  |
|---|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: /s/ Dwight David Caswell  Dwight David Caswell   |
| Date: October 20, 2009  |

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B 1D(Official Form 1, Exhibit D) (12/08)

## **United States Bankruptcy Court Northern District of Illinois**

|       |  | 1 (of the District of Innions |          |   |
|-------|--|-------------------------------|----------|---|
| In re | Dwight David Caswell<br>Michele R. Caswell |                               | Case No. |   |
|       |  | Debtor(s)                     | Chapter  | 7 |
|       |  |                               | •        |   |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.  |
|---|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable            |
| statement.] [Must be accompanied by a motion for determination by the court.]                               |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling        |
| requirement of 11 U.S.C. § 109(h) does not apply in this district.  |
| I certify under penalty of perjury that the information provided above is true and correct.                 |
| Signature of Debtor: /s/ Michele R. Caswell   |
| Michele R. Caswell  |
| Date: October 20, 2009  |

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B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Dwight David Caswell, |         | Case No. |   |
|-------|-----------------------|---------|----------|---|
|       | Michele R. Caswell    |         |          |   |
| -     |                       | Debtors | Chapter  | 7 |
|       |                       |         | •        |   |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 320,500.00        |             |          |
| B - Personal Property   | Yes                  | 4                | 18,246.61         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 422,184.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 16               |                   | 65,685.56   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 6,353.79 |
| J - Current Expenditures of Individual<br>Debtor(s)                             | Yes                  | 2                |                   |             | 8,310.26 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 29               |                   |             |          |
|   | To                   | otal Assets      | 338,746.61        |             |          |
|   |                      |                  | Total Liabilities | 487,869.56  |          |

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Form 6 - Statistical Summary (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Dwight David Caswell, |         | Case No. |   |
|-------|-----------------------|---------|----------|---|
|       | Michele R. Caswell    |         |          |   |
| _     |                       | Debtors | Chapter  | 7 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 6,353.79 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 8,310.26 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 8,239.22 |

### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 93,819.00  |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F   |      | 65,685.56  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 159,504.56 |

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B6A (Official Form 6A) (12/07)

| In re | Dwight David Caswell, | Case No |
|-------|-----------------------|---------|
|       | Michele R. Caswell    |         |

Debtors

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| mily home located at 3106 Shadowood  | Joint tenant                               | J   | 320,500.00   | 409,375.00                 |  |
|--------------------------------------|--|---|--|----------------------------|--|
| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |  |

Sub-Total > **320,500.00** (Total of this page)

Total > **320,500.00** 

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B6B (Official Form 6B) (12/07)

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

Debtors

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|---|---|---|
| 1. | Cash on hand  | Х   |   |   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or  | checking account Fifth Third Bank account ending 2262                             | Н   | 103.64  |
|    | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit                                 | checking account Harris N.A. account ending 6907                                  | w   | 302.97  |
|    | unions, brokerage houses, or cooperatives.  | savings account at Harris NA account ending 7151                                  | w   | 10.00   |
|    |   | savings account Fifth Third Bank  | Н   | 20.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X   |   |   |
| 4. | Household goods and furnishings, including audio, video, and  | household goods and furniture in marital home                                     | J   | 1,000.00  |
|    | computer equipment.   | surround sound system, big screen TV, pool table, entertainment center            | J   | 1,000.00  |
|    |   | childrens' games and toys   | J   | 100.00  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | CD's and DVD's; framed artwork  | J   | 200.00  |
| 6. | Wearing apparel.  | clothing  | J   | 100.00  |
| 7. | Furs and jewelry.   | costume jewelry; wedding bands; engagement ring                                   | J   | 1,500.00  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | X   |   |   |
| 9. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            | term life insurance through Phoenix Life Insurance<br>Company, policy no. 2704464 | W   | 0.00  |
|    |   |   | Sub-Tot                                     | al > <b>4.336.61</b>  |
|    |   | (Tota   | of this page)                               | 4,000.01  |

<sup>3</sup> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Dwight David Caswell |
|-------|----------------------|
|       | Michele R. Caswell   |

| Case No. |  |  |
|----------|--|--|

#### Debtors

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | cription and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|-----------------------------------|---|---|
| 10. | Annuities. Itemize and name each issuer.  | х                |                                   |   |   |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                   |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                   |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                   |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                   |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | х                |                                   |   |   |
| 16. | Accounts receivable.  | x                |                                   |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | x                |                                   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | 2009 Tax refund  | unknown but none expected         | J   | Unknown   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x                |                                   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                   |   |   |
|     |   |                  |                                   |   |   |
|     |   |                  | (7)                               | Sub-Total of this page)                     | al > <b>0.00</b>  |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Dwight David Caswell |
|-------|----------------------|
|       | Michele R. Caswell   |

### Debtors

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |   |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |   |
| 25. | Automobiles, trucks, trailers, and  | 2                | 2001 Infiniti QX4 Sport Utility 4D 108,200 miles   | J   | 7,865.00  |
|     | other vehicles and accessories.   | 2                | 2001 Acura 195,000 miles; was in an accident   | н   | 4,000.00  |
|     |   | 1                | 1996 Nissan Sentra 150,000 miles   | н   | 1,645.00  |
| 26. | Boats, motors, and accessories.   | X                |  |   |   |
| 27. | Aircraft and accessories.   | X                |  |   |   |
| 28. | Office equipment, furnishings, and supplies.  | (                | ap top computer, HP all-in-one printer, desk top<br>computer 5 years old, flat screen monitor 2 years<br>old, wireless router, | Н   | 400.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |   |   |
| 30. | Inventory.  | X                |  |   |   |
| 31. | Animals.  | X                |  |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |  |   |   |
| 33. | Farming equipment and implements.   | X                |  |   |   |
|     |   |                  |  |   | 40.010.00   |
|     |   |                  | (Tota  | Sub-Total of this page)                     | al > 13,910.00  |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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**B6B** (Official Form 6B) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

Debtors

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 34. Farm supplies, chemicals, and feed.                              | X                |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |   |   |

Sub-Total > 0.00 (Total of this page)

Total >

18,246.61

B6C (Official Form 6C) (12/07)

| In re | Dwight David Caswell, |
|-------|-----------------------|
|       | Michele R. Caswell    |

Debtors

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption that exceed |
|---|--|
| (Check one box)   | \$136,875.   |

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3)

| Description of Property  | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| Real Property<br>single family home located at 3106 Shadowood<br>Drive, Crystal Lake, Illinois 60012   | 735 ILCS 5/12-901                                | 30,000.00                        | 320,500.00  |
| Checking, Savings, or Other Financial Accounts, Control of the Checking account Fifth Third Bank account ending 2262   | Certificates of Deposit<br>735 ILCS 5/12-1001(b) | 103.64                           | 103.64  |
| checking account Harris N.A. account ending 6907   | 735 ILCS 5/12-1001(b)                            | 302.97                           | 302.97  |
| savings account at Harris NA account ending 7151   | 735 ILCS 5/12-1001(b)                            | 10.00                            | 10.00   |
| savings account Fifth Third Bank   | 735 ILCS 5/12-1001(b)                            | 20.00                            | 20.00   |
| <u>Household Goods and Furnishings</u><br>household goods and furniture in marital home  | 735 ILCS 5/12-1001(b)                            | 1,000.00                         | 1,000.00  |
| surround sound system, big screen TV, pool table, entertainment center   | 735 ILCS 5/12-1001(b)                            | 1,000.00                         | 1,000.00  |
| childrens' games and toys  | 735 ILCS 5/12-1001(b)                            | 100.00                           | 100.00  |
| Books, Pictures and Other Art Objects; Collectible CD's and DVD's; framed artwork  | <u>s</u><br>735 ILCS 5/12-1001(b)                | 200.00                           | 200.00  |
| Wearing Apparel clothing   | 735 ILCS 5/12-1001(a)                            | 100.00                           | 100.00  |
| <u>Furs and Jewelry</u><br>costume jewelry; wedding bands; engagement<br>ring  | 735 ILCS 5/12-1001(b)                            | 1,500.00                         | 1,500.00  |
| Interests in Insurance Policies<br>term life insurance through Phoenix Life<br>Insurance Company, policy no. 2704464   | 215 ILCS 5/238                                   | 0.00                             | 0.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2001 Acura 195,000 miles; was in an accident  | 735 ILCS 5/12-1001(c)<br>735 ILCS 5/12-1001(b)   | 2,400.00<br>1,600.00             | 4,000.00  |
| 1996 Nissan Sentra 150,000 miles   | 735 ILCS 5/12-1001(b)                            | 1,645.00                         | 1,645.00  |
| Office Equipment, Furnishings and Supplies lap top computer, HP all-in-one printer, desk top computer 5 years old, flat screen monitor 2 years old, wireless router, | 735 ILCS 5/12-1001(d)                            | 400.00                           | 400.00  |

Total: 40,381.61 330,881.61

\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt

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B6D (Official Form 6D) (12/07)

| In re | Dwight David Caswell, |
|-------|-----------------------|
|       | Michele R. Caswell    |

| Case No. |
|----------|
|          |

Debtors

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | Sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN | QU LD            | SPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------------|--|-----------|------------------|-------|--|---------------------------------|
| Account No. 9625   |                 |                        | Opened 7/25/08 Last Active 7/06/09   | Т         | A<br>T<br>E<br>D |       |  |                                 |
| Bac Home Loans Services<br>450 American St<br>Simi Valley, CA 93065                                  |                 | J                      | Mortgage<br>single family home located at 3106<br>Shadowood Drive, Crystal Lake, Illinois<br>60012                                   |           | <u> </u>         |       |  |                                 |
| A  | ╀               | -                      | Value \$ 320,500.00  |           |                  |       | 409,375.00   | 88,875.00                       |
| Account No. 70400465163430001  Toyota Motor Credit 1111 W 22nd St Ste 420 Oak Brook, IL 60523        |                 | J                      | Opened 8/16/08 Last Active 8/14/09 Purchase Money Security 2001 Infiniti QX4 Sport Utility 4D 108,200 miles                          |           |                  |       |  |                                 |
|  |                 |                        | Value \$ 7,865.00  |           |                  |       | 12,809.00  | 4,944.00                        |
| Account No.  |                 |                        | Value \$   |           |                  |       |  |                                 |
| Account No.  |                 |                        |  |           |                  |       |  |                                 |
|  |                 |                        | Value \$   |           |                  |       |  |                                 |
| continuation sheets attached   |                 |                        | S<br>(Total of th  |           | ota<br>pag       |       | 422,184.00   | 93,819.00                       |
|  |                 |                        | (Report on Summary of Sc   |           | ota<br>lule      |       | 422,184.00   | 93,819.00                       |

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B6E (Official Form 6E) (12/07)

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible related of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| □ Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| Wages, salaries, and commissions  Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sal representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busin whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| ☐ Taxes and certain other debts owed to governmental units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|  |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Dwight David Caswell,<br>Michele R. Caswell |         | Case No. |  |
|-------|---|---------|----------|--|
| -     |   | Debtors | ,        |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |          |  | •   |                  |                  |          |   |                 |
|---|----------|--|---|------------------|------------------|----------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C                       | I DATE CLAUVEW AS INCURRED AND  | CONTINGEN        | Z Q D            | DISPUTED |   | AMOUNT OF CLAIM |
| Account No. 0041  A/R Concepts 33 W Higgins Rd Suite 715 South Barrington, IL 60010               |          | w  | Opened 5/01/06 Last Active 3/14/08 listed for information only; appears on credit report with zero balance. | Ť                | A<br>T<br>E<br>D |          | _ | 0.00            |
| Account No. 6923  Abn Amro Mortgage Grou 2600 W Big Beaver Rd Troy, MI 48084                      |          | J  | Opened 7/08/05 Last Active 5/11/07 listed for information only; appears on credit report with zero balance. |                  |                  |          |   | 0.00            |
| Account No. 0118  American General Finan 600 N Royal Ave Evansville, IN 47715                     |          | J  | Opened 8/13/07 Last Active 3/28/08 listed for information only; appears on credit report with zero balance. |                  |                  |          |   | 0.00            |
| Account No. 5832  Amex P.O. Box 297871 Fort Lauderdale, FL 33329                                  |          | н  | Opened 4/11/03 listed for information only; appears on credit report with zero balance.                     |                  |                  |          |   | 0.00            |
|   |          | <u>                                     </u> | [ (Total of t   | L<br>Subt<br>his |                  |          | + | 0.00            |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   | T <sub>C</sub> | I                | shand Wife laint or Community   | Tc        | Ιυ               | Г      | T               |
|---|----------------|------------------|---|-----------|------------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR       | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.               | CONTINGEN | NL QU LD         | SPUTED | AMOUNT OF CLAIM |
| Account No. 5300  |                |                  | Opened 5/18/07 Last Active 7/30/08  | ٦         | A<br>T<br>E<br>D |        |                 |
| Bac Home Loans Servici<br>450 American St<br>Simi Valley, CA 93065                                |                | J                | listed for information only; appears on credit report with zero balance.                                    |           |                  |        | 0.00            |
| Account No. 0623  | _              |                  | Opened 10/10/93 Last Active 11/01/98  |           |                  |        | 0.00            |
| Bac/Fleet-Bkcard<br>200 Tournament Dr<br>Horsham, PA 19044  |                | н                | listed for information only; appears on credit report with zero balance.                                    |           |                  |        |                 |
|   |                |                  |   |           |                  |        | 0.00            |
| Account No. 1216  Bac/Fleet-Bkcard 200 Tournament Dr Horsham, PA 19044                            |                | н                | Opened 5/30/95 Last Active 7/30/96 listed for information only; appears on credit report with zero balance. |           |                  |        | 0.00            |
| Account No. 9302  |                |                  | Opened 10/10/93 Last Active 1/01/02   |           |                  |        | 0.00            |
| Bac/Fleet-Bkcard<br>200 Tournament Dr<br>Horsham, PA 19044  |                | Н                | listed for information only; appears on credit report with zero balance.                                    |           |                  |        |                 |
| A   | lacksquare     |                  | One and 5/04/00 Lock Active 4/04/00   |           |                  |        | 0.00            |
| Account No. 0270  Bank Of America P.O. Box 17054  Wilmington, DE 19850                            |                | J                | Opened 5/21/02 Last Active 4/01/08 listed for information only; appears on credit report with zero balance. |           |                  |        | 0.00            |
| Sheet no1 of _15_ sheets attached to Schedule of  |                |                  | <u> </u>  | Sub       | tota             | ıl     |                 |
| Creditors Holding Unsecured Nonpriority Claims  |                |                  | (Total of t   |           |                  |        | 0.00            |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   | Τc       | ш.,              | sband, Wife, Joint, or Community   | Ic        | ш                | D        | Ι               |
|---|----------|------------------|--|-----------|------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                | CONFINGER | I QUID           | S<br>  P | AMOUNT OF CLAIM |
| Account No. 7254  Cbna P.O. Box 769006 San Antonio, TX 78245  |          | н                | Opened 7/13/05 Last Active 5/24/07 listed for information only; appears on credit report with zero balance.  | T         | A<br>T<br>E<br>D |          |                 |
|   |          |                  |  |           |                  |          | 0.00            |
| Account No. 4968  Chase P.O. Box 15298 Wilmington, DE 19850   |          | J                | Opened 10/06/89 Last Active 6/01/09 goods and services   |           |                  |          |                 |
|   |          |                  |  |           |                  |          | 21,911.00       |
| Account No. 1231  Chase P.O. Box 15298 Wilmington, DE 19850   |          | w                | Opened 12/14/04 Last Active 5/03/06 listed for information only; appears on credit report with zero balance. |           |                  |          |                 |
| Account No. 4711  Chase-Tjx P.O. Box 15298 Wilmington, DE 19850   |          | Н                | Opened 1/04/09 Last Active 3/01/09 goods and services  |           |                  |          | 0.00            |
|   |          |                  |  |           |                  |          | 399.00          |
| Account No. 9833  Chase/Cc P.O. Box 15298 Wilmington, DE 19850  |          | w                | Opened 10/17/05 Last Active 1/03/08 listed for information only; appears on credit report with zero balance. |           |                  |          | 0.00            |
| Sheet no. <b>2</b> of <b>15</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total of t  | Sub       |                  |          | 22,310.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   | C        | Ни               | sband, Wife, Joint, or Community  | Tc         | Lu               | D | Ī               |
|---|----------|------------------|---|------------|------------------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.           | CONFINGEN  | QUID             | S | AMOUNT OF CLAIM |
| Account No. 9051  Cit Bank/Dfs 12234 N Ih 35 Sb Bldg B Austin, TX 78753                                       |          | н                | Opened 5/06/03 Last Active 2/13/04 listed for information only; appears on credit report with zero balance.   | T          | A<br>T<br>E<br>D |   | 0.00            |
| Account No. 5516  Citgo/Cbsd P.O. Box 6497 Sioux Falls, SD 57117  |          | w                | Opened 2/19/09 Last Active 8/01/09 goods and services   |            |                  |   | 175.00          |
| Account No. 5090  Citgo/Cbsd P.O. Box 6497 Sioux Falls, SD 57117  |          | н                | Opened 3/08/94 Last Active 1/13/09 goods and services   |            |                  |   | 16.00           |
| Account No. 1355  Citi P.O. Box 6003 Hagerstown, MD 21747   |          | w                | Opened 2/18/09 Last Active 5/20/09 goods and services   |            |                  |   | 1,976.00        |
| Account No. 2291  Citi P.O. Box 6241 Sioux Falls, SD 57117  |          | н                | Opened 11/01/90 Last Active 12/13/05 listed for information only; appears on credit report with zero balance. |            |                  |   | 0.00            |
| Sheet no. <u>3</u> of <u>15</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total of   | Sub<br>his |                  |   | 2,167.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   | С        | Ни          | sband, Wife, Joint, or Community   | С         | U           | D                |                 |
|---|----------|-------------|--|-----------|-------------|------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                 | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                | CONTINGEN | 1           | S<br>P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. 9419  Citifinancial Retail S P.O. Box 22066 Tempe, AZ 85285   |          | J           | Opened 11/19/05 Last Active 5/04/07 listed for information only; appears on credit report with zero balance. | Т         | T<br>E<br>D |                  | 0.00            |
| Account No. 3194  Consecofin 345 St Peter/900 Landmk Saint Paul, MN 55102   |          | н           | Opened 3/06/00 Last Active 2/01/03 listed for information only; appears on credit report with zero balance.  |           |             |                  | 0.00            |
| Account No. 0001  Corus Bank 4800 N Western Ave Chicago, IL 60625   |          | н           | Opened 2/27/98 Last Active 11/01/00 listed for information only; appears on credit report with zero balance. |           |             |                  | 0.00            |
| Account No.  Department of the Treasury-IRS Centralized Insolvency Operations PO Box 21126 Philadelphia, PA 19114 |          | J           | notice only  |           |             |                  | 0.00            |
| Account No. 4086  Discover Fin Svcs Llc P.O. Box 15316 Wilmington, DE 19850                                       |          | J           | Opened 10/18/99 Last Active 8/24/09 goods and services   |           |             |                  | 18,677.00       |
| Sheet no4 of _15_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                   | of       | •           | (Total of  | Sub       |             |                  | 18,677.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

| CDEDITODIS NAME   | С        | Hu          | sband, Wife, Joint, or Community   | С         | U       | D      |                 |
|---|----------|-------------|--|-----------|---------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                | CONTINGEN | IQUID   | SPUTED | AMOUNT OF CLAIM |
| Account No. 2351  |          |             | Opened 4/07/88   | Т         | E       |        |                 |
| Discover Fin Svcs Llc<br>P.O Box 15316<br>Wilmington, DE 19850  |          | Н           | listed for information only; appears on credit report with zero balance.                                     |           | D       |        | 0.00            |
|   | _        |             | On and 1 4/00/00 Last Asting 44/40/00  | +         | _       |        | 0.00            |
| Account No. 7003  Discover Fin Svcs Llc P.O. Box 15316 Wilmington, DE 19850                                   |          | Н           | Opened 4/08/88 Last Active 11/13/96 listed for information only; appears on credit report with zero balance. |           |         |        |                 |
|   |          |             |  |           |         |        | 0.00            |
| Account No.   | 1        | T           | medical bills  | $\dagger$ | T       |        |                 |
| Dr. Pescheret<br>411 Congress Parkway Suite D<br>Crystal Lake, IL 60014                                       |          | J           |  |           |         |        |                 |
| Account No.   | ╁        |             | notice only  |           | $\perp$ |        | 246.00          |
| Equifax Information Services<br>P.O. Box 740256<br>Atlanta, GA 30374  |          | J           |  |           |         |        | 0.00            |
| Account No.   |          |             | notice only  |           |         |        | 0.00            |
| Experian<br>P.O. Box 2002<br>Allen, TX 75013  |          | J           |  |           |         |        |                 |
|   |          |             |  |           |         |        | 0.00            |
| Sheet no. <u>5</u> of <u>15</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | -        |             | (Total of  | Sub       |         |        | 246.00          |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   | С            | Hu    | sband, Wife, Joint, or Community  | С               | U                | D      |                 |
|---|--------------|-------|---|-----------------|------------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | OD E B T O R | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                 | CONFIRGER       | - QU - D         | SPUTED | AMOUNT OF CLAIM |
| Account No. 3291  Exxon Mobil Citi P.O Box 6497 Sioux Falls, SD 57117                             |              | Н     | Opened 4/16/90 Last Active 4/01/09 goods and services   | T               | A<br>T<br>E<br>D |        |                 |
|   |              |       |   |                 |                  |        | 574.00          |
| Account No. 1766  First Usa Bank N A 1001 Jefferson Plaza Wilmington, DE 19701                    |              | J     | Opened 10/25/96 Last Active 5/01/02 listed for information only; appears on credit report with zero balance.  |                 |                  |        | 0.00            |
| Account No. 6612  First Usa Bank N A 1001 Jefferson Plaza Wilmington, DE 19701                    |              | J     | Opened 12/05/95 Last Active 12/01/00 listed for information only; appears on credit report with zero balance. |                 |                  |        | 0.00            |
| Account No. 4529  Gemb/Empire P.O. Box 981439 El Paso, TX 79998                                   |              | J     | Opened 8/16/07 Last Active 4/06/08 listed for information only; appears on credit report with zero balance.   |                 |                  |        |                 |
| Account No. 8001  Gemb/Gap P.O. Box 981400 El Paso, TX 79998                                      |              | w     | Opened 11/07/08 Last Active 4/19/09 listed for information only; appears on credit report with zero balance.  |                 |                  |        | 0.00            |
| Sheet no. 6 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   | of           | 1     | [<br>(Total of t  | L<br>Sub<br>his |                  |        | 574.00          |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

| CREDITOR'S NAME,   | C        | Н           | usband, Wife, Joint, or Community  | C           | U            | D        |                 |
|--|----------|-------------|--|-------------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM            | CONT I NGEN | ONLIGUIDATED | SPUTED   | AMOUNT OF CLAIM |
| Account No. 2195   |          |             | Opened 1/15/03 Last Active 3/12/08                                       | Т           | T<br>E       |          |                 |
| Gemb/Linen N Things<br>P.O. Box 981400<br>El Paso, TX 79998                      |          | W           | listed for information only; appears on credit report with zero balance. |             | D            |          | 0.00            |
| Account No. <b>6799</b>  |          |             | Opened 6/10/07 Last Active 7/06/07                                       |             |              |          |                 |
| Gemb/Old Navy<br>P.O. Box 981400<br>El Paso, TX 79998                            |          | J           | listed for information only; appears on credit report with zero balance. |             |              |          | 0.00            |
| Account No. 6669   | ┢        | +           | Opened 4/05/03 Last Active 7/27/05                                       |             | ⊢            | ┢        |                 |
| Gemb/Sams Club<br>P.O. Box 981400<br>El Paso, TX 79998                           |          | W           | listed for information only; appears on credit report with zero balance. |             |              |          | 0.00            |
| Account No. 7777   | -        | ╁           | Opened 11/01/00 Last Active 10/01/02                                     |             | ⊢            | ⊬        |                 |
| Gmac Mortgage Lic<br>3451 Hammond Ave<br>Waterloo, IA 50702                      |          | Н           | listed for information only; appears on credit report with zero balance. |             |              |          | 0.00            |
| Account No. 0001   | T        | t           | Opened 11/07/98 Last Active 2/12/04                                      | T           |              | $\vdash$ |                 |
| Hinsdale Bank & Trust<br>25 E First St<br>Hinsdale, IL 60521                     |          | н           | listed for information only; appears on credit report with zero balance. |             |              |          | 0.00            |
| Sheet no. 7 of 15 sheets attached to Schedule of                                 |          |             | S  | ubt         | tota         | ıl       | 0.00            |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t  | his         | pag          | ze)      | 0.00            |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   | Τc       | ш.,              | sband, Wife, Joint, or Community   | Ιc         | Lii              | D |                 |
|---|----------|------------------|--|------------|------------------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.          | CONTINGEN  | I QU I D         | S | AMOUNT OF CLAIM |
| Account No. 7751  Hsbc/Bsbuy P.O. Box 15519 Wilmington, DE 19850  |          | Н                | Opened 4/25/99 Last Active 11/29/04 listed for information only; appears on credit report with zero balance. | Т          | A<br>T<br>E<br>D |   | 0.00            |
| Account No. 6055  Hsbc/Carsn P.O. Box 15521 Wilmington, DE 19805  |          | Н                | Opened 8/10/07 Last Active 12/09/07 listed for information only; appears on credit report with zero balance. |            |                  |   | 0.00            |
| Account No. 7491  Hsbc/Carsn P.O. Box 15521 Wilmington, DE 19805  |          | Н                | Opened 12/24/03 Last Active 2/16/04 listed for information only; appears on credit report with zero balance. |            |                  |   | 0.00            |
| Account No. 5653  Hsbc/Mnrds 90 Christiana Rd New Castle, DE 19720  |          | Н                | Opened 3/06/00 Last Active 12/20/05 listed for information only; appears on credit report with zero balance. |            |                  |   | 0.00            |
| Account No. 8350  Hsbc/Rs 90 Christiana Rd New Castle, DE 19720   |          | н                | Opened 9/17/03 Last Active 10/01/03 listed for information only; appears on credit report with zero balance. |            |                  |   | 0.00            |
| Sheet no. <b>8</b> of <b>15</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | _        |                  | (Total of t  | Sub<br>his |                  |   | 0.00            |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|  | 1.          | 1  |   | 1 -              |              | 1-      | 1               |
|--|-------------|----|---|------------------|--------------|---------|-----------------|
| CREDITOR'S NAME,                                 | C O D E B T | Hu | sband, Wife, Joint, or Community                              | CON              | N<br>N       | D       |                 |
| MAILING ADDRESS                                  | D           | н  | DATE CLAIM WAS INCLIDED AND                                   | Ņ                | Ļ            | ISPUTED |                 |
| INCLUDING ZIP CODE,                              | B           | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | T                | ď            | ľ       |                 |
| AND ACCOUNT NUMBER                               | Ī           | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N                | Ū            | Ţ       | AMOUNT OF CLAIM |
| (See instructions above.)                        | O<br>R      | С  | is subject to seture, so state.                               | N<br>G<br>E<br>N | Þ            | Ď       |                 |
| Account No. 5958                                 | $\dagger$   |    | Opened 11/01/96 Last Active 10/01/97                          | ₹<br>T           | UNLIQUIDATED |         |                 |
|  | 1           |    | listed for information only; appears on credit                |                  | Ď            |         |                 |
| Hsbc/Rs  |             |    | report with zero balance.                                     |                  |              |         |                 |
| P.O. Box 15521                                   |             | Н  |   |                  |              |         |                 |
| Wilmington, DE 19805                             |             | -  |   |                  |              |         |                 |
| Willington, DE 19003                             |             |    |   |                  |              |         |                 |
|  |             |    |   |                  |              |         | 0.00            |
| Account No. 1214                                 | 1           |    | Opened 11/10/96   | +                |              |         |                 |
|  | 1           | 1  | listed for information only; appears on credit                |                  |              |         |                 |
| Hsbc/Rs  |             | 1  | report with zero balance.                                     |                  |              |         |                 |
| 90 Christiana Rd                                 |             | н  | •   |                  |              |         |                 |
| New Castle, DE 19720                             |             | ١  |   |                  |              | 1       |                 |
| INCW Casile, DE 13120                            |             | 1  |   |                  |              |         |                 |
|  |             |    |   |                  |              |         | 0.00            |
| Account No.                                      | ┪           |    | notice only   | t                |              | H       |                 |
|  | 1           |    |   |                  |              |         |                 |
| Illinois Dept. of Revenue                        |             |    |   |                  |              |         |                 |
| Bankruptcy Section                               |             | J  |   |                  |              |         |                 |
| P.O. Box 64338                                   |             |    |   |                  |              |         |                 |
| Chicago, IL 60664-0338                           |             |    |   |                  |              |         |                 |
|  |             |    |   |                  |              |         | 0.00            |
| Account No. 8256                                 |             |    | goods and services  | T                |              | H       |                 |
|  |             |    |   |                  |              |         |                 |
| Kohl's   |             | l  |   |                  |              | 1       |                 |
| P.O. Box 3043                                    | 1           | W  |   |                  | 1            | 1       |                 |
| Milwaukee, WI 53201-3043                         |             |    |   |                  |              |         |                 |
|  |             |    |   |                  |              |         |                 |
|  |             |    |   |                  |              |         | 543.56          |
| Account No. 5652                                 |             |    | Opened 12/19/01 Last Active 5/01/09                           |                  |              |         |                 |
|  | 1           | 1  | goods and services  |                  |              | 1       |                 |
| Kohls/Chase                                      | 1           | 1  |   |                  | 1            | 1       |                 |
| N56 W 17000 Ridgewood Dr                         | I           | w  |   |                  | 1            | 1       |                 |
| Menomonee Falls, WI 53051                        |             | •  |   |                  |              |         |                 |
| menomonee i ans, wi 55051                        |             | 1  |   |                  |              | 1       |                 |
|  |             |    |   |                  |              |         | 200.00          |
|  |             |    |   |                  |              |         | 622.00          |
| Sheet no. 9 of 15 sheets attached to Schedule of | Í           |    |   | Sub              | tota         | ıl      |                 |
| Creditors Holding Unsecured Nonpriority Claims   |             |    | (Total of   | his              | pag          | ze)     | 1,165.56        |
|  |             |    | (1000 01  |                  | 1 2          | J-/     |                 |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

| CDED WORK VALUE   | С        | Hu          | sband, Wife, Joint, or Community  | С         | U                | D |                 |
|---|----------|-------------|---|-----------|------------------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | IQUID            | S | AMOUNT OF CLAIM |
| Account No. 5567  |          |             | Opened 7/01/95  | Ť         | A<br>T<br>E<br>D |   |                 |
| Kohls/Chase<br>N56 W17000 Ridge<br>Menomonee Fall, WI 53051                                       |          | н           | listed for information only; appears on credit report with zero balance.                            |           | D                |   | 0.00            |
| Account No. 0220  |          |             | Opened 5/01/03 Last Active 7/11/03  | +         |                  | - |                 |
| Mcydsnb<br>9111 Duke Blvd<br>Mason, OH 45040  |          | w           | listed for information only; appears on credit report with zero balance.                            |           |                  |   |                 |
|   |          |             |   |           |                  |   | 0.00            |
| Account No.  Michael Lynch P.O. Box 477226 Chicago, IL 60647                                      |          | Н           | Oct. 8, 2009<br>personal loan for bankruptcy fees   |           |                  |   | 1,000.00        |
| Account No. 9379  |          |             | Opened 5/12/08  | +         |                  | - | 1,000.00        |
| National Credit Soluti<br>P.O. Box 15779<br>Oklahoma City, OK 73155                               |          | w           | Collection Childrens Book Of Th   |           |                  |   | 35.00           |
| Account No. <b>0001</b>   |          |             | Opened 6/07/04 Last Active 4/09/07  | +         |                  |   | 33.00           |
| Nissan Motor Acceptanc P.O. Box 660360 Dallas, TX 75266   |          | J           | listed for information only; appears on credit report with zero balance.                            |           |                  |   | 0.00            |
| Sheet no10_ of _15_ sheets attached to Schedule of  | <u> </u> |             |   | Sub       | L<br>tota        | 1 |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   |           |                  |   | 1,035.00        |

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| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

|   | С          | Hu          | sband, Wife, Joint, or Community   | Тс        | U           | D                |                 |
|---|------------|-------------|--|-----------|-------------|------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODE BT OR  | C<br>H<br>W | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.          | CONTINGEN | L           | S<br>P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. 5710  Rnb-Fields3 P.O. Box 9475 Minneapolis, MN 55440                                 |            | w           | Opened 5/24/03 Last Active 7/01/03 listed for information only; appears on credit report with zero balance.  | Т         | T<br>E<br>D |                  | 0.00            |
| Account No. 4899  Sears/Cbsd P.O. Box 6189 Sioux Falls, SD 57117                                  |            | J           | Opened 9/20/04 Last Active 1/15/05 listed for information only; appears on credit report with zero balance.  |           |             |                  | 0.00            |
| Account No. 7388  Sears/Cbsd P.O. Box 6189 Sioux Falls, SD 57117                                  |            | w           | Opened 9/23/06 Last Active 6/04/07 listed for information only; appears on credit report with zero balance.  |           |             |                  | 0.00            |
| Account No. 7910  Sears/Cbsd P.O. Box 6189 Sioux Falls, SD 57117                                  |            | н           | Opened 1/06/00 Last Active 7/24/02 listed for information only; appears on credit report with zero balance.  |           |             |                  | 0.00            |
| Account No. 1039  Sears/Cbsd P.O. Box 6189 Sioux Falls, SD 57117                                  |            | w           | Opened 12/11/02 Last Active 1/09/03 listed for information only; appears on credit report with zero balance. |           |             |                  | 0.00            |
| Sheet no11 of15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims     | <u>. I</u> | ı           | (Total of t  | Sub       |             |                  | 0.00            |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

| CDEDITODIC NAME   | C               | Hu | sband, Wife, Joint, or Community  | - 6      | U           | D             |                 |
|---|-----------------|----|---|----------|-------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R |    | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | LIQUID      | I S P U T E D | AMOUNT OF CLAIM |
| Account No. 6622  |                 |    | Opened 11/01/86 Last Active 2/08/01   | Т        | A<br>T<br>E |               |                 |
| Sears/Cbsd<br>P.O. Box 6189<br>Sioux Falls, SD 57117  |                 | J  | listed for information only; appears on credit report with zero balance.                      |          | D           |               | 0.00            |
| Account No. <b>2027</b>   |                 |    | Opened 3/27/91 Last Active 4/01/09  |          |             |               | 0.00            |
| Shell/Citi<br>P.O. Box 6497<br>Sioux Falls, SD 57117  |                 | J  | goods and services  |          |             |               |                 |
|   |                 |    |   |          |             |               | 1,213.00        |
| Account No. 7462  Target Nb P.O. Box 673  Minneapolis, MN 55440                                   |                 | н  | Opened 12/13/04 Last Active 3/13/09 goods and services  |          |             |               | 7,285.00        |
| Account No. <b>7576</b>   |                 |    | Opened 6/18/05 Last Active 3/01/09  | +        |             |               |                 |
| Target Nb<br>P.O. Box 673<br>Minneapolis, MN 55440  |                 | w  | goods and services  |          |             |               | 2,586.00        |
| Account No. 8763  | +               |    | Opened 10/05/99 Last Active 5/01/07   | +        | $\vdash$    |               | ,               |
| Target Nb<br>P.O. Box 673<br>Minneapolis, MN 55440  |                 | w  | listed for information only; appears on credit report with zero balance.                      |          |             |               | 0.00            |
| Sheet no12 _ of _15 _ sheets attached to Schedule   | of              |    | <u> </u>  | Sub      | tota        | ı<br>al       | 11,084.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

|   | 16       | ш.,              | sband, Wife, Joint, or Community  | I c       | 111              | D   |                 |
|---|----------|------------------|---|-----------|------------------|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.         | CONTINGEN | I QU I D         | I S | AMOUNT OF CLAIM |
| Account No. 1344  Thd/Cbsd P.O. Box 6497 Sioux Falls, SD 57117                                    |          | J                | Opened 10/29/02 Last Active 3/02/09 goods and services  |           | A<br>T<br>E<br>D |     |                 |
| Account No. 6616  Tnb - Target P.O. Box 673 Minneapolis, MN 55440                                 |          | Н                | Opened 4/19/03 Last Active 1/01/07 listed for information only; appears on credit report with zero balance. |           |                  |     | 1,783.00        |
| Account No. 0001  Toyota Motor Credit 1111 W 22nd St Ste 420 Oak Brook, IL 60523                  |          | Н                | Opened 7/16/05 Last Active 1/20/09 listed for information only; appears on credit report with zero balance. |           |                  |     | 0.00            |
| Account No.  Trans Union Corporation P.O. Box 34012 Fullerton, CA 92834                           | _        | J                | notice only   |           |                  |     | 0.00            |
| Account No. 510740903  Us Bank P.O. Box 5227 Cincinnati, OH 45201                                 |          | J                | Opened 5/24/04 Last Active 7/21/05 listed for information only; appears on credit report with zero balance. |           |                  |     | 0.00            |
| Sheet no13_ of _15_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | <u></u>  | <u> </u>         | (Total of t   | Subt      |                  |     | 1,783.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

## Debtors

|   |             |     |  |         |             | -       | 1               |
|---|-------------|-----|--|---------|-------------|---------|-----------------|
| CREDITOR'S NAME,                                  | C O D E B T | Hus | sband, Wife, Joint, or Community               | CON     | U<br>N      | D       |                 |
| MAILING ADDRESS                                   | <u> </u>    | н   | DATE CLAIM WAS INCURRED AND                    | Ň       | Ļ           | ISPUTED |                 |
| INCLUDING ZIP CODE,                               | В           | w   | CONSIDERATION FOR CLAIM. IF CLAIM              | lı.     | ď           | Ü       |                 |
| AND ACCOUNT NUMBER                                | T           | J   | IS SUBJECT TO SETOFF, SO STATE.                | N       | Ų           | Ţ       | AMOUNT OF CLAIM |
| (See instructions above.)                         | O<br>R      | С   | is sobsect to setott, so state.                | N G E N | Ď           | 5       |                 |
| Account No. 5606                                  | Н           |     | Opened 2/06/95 Last Active 8/12/09             | Ť       | UNLIQUIDATE |         |                 |
|   |             |     | goods and services                             |         | D           |         |                 |
| Us Bank Hogan Loc                                 |             |     |  |         |             |         |                 |
| P.O. Box 5227                                     |             | J   |  |         |             |         |                 |
| Cincinnati, OH 45201                              |             |     |  |         |             |         |                 |
| 3.11 4020 1                                       |             |     |  |         |             |         |                 |
|   |             |     |  |         |             |         | 6,644.00        |
| Account No. 7818                                  |             |     | Opened 10/25/02 Last Active 6/10/05            |         |             |         |                 |
|   |             |     | listed for information only; appears on credit |         |             |         |                 |
| Washington Mutual Fa                              |             |     | report with zero balance.                      |         |             |         |                 |
| P.O. Box 1093                                     |             | J   |  |         |             |         |                 |
| Northridge, CA 91328                              |             |     |  |         |             |         |                 |
| <b>g</b> e, ee.e                                  |             |     |  |         |             |         |                 |
|   |             |     |  |         |             |         | 0.00            |
| Account No. 1843                                  | H           |     | Opened 3/31/99 Last Active 10/01/02            | T       | T           | T       |                 |
|   |             |     | listed for information only; appears on credit |         |             |         |                 |
| Wells Fargo Hm Mortgag                            |             |     | report with zero balance.                      |         |             |         |                 |
| 8480 Stagecoach Cir                               |             | J   | T. C.      |         |             |         |                 |
|   |             |     |  |         |             |         |                 |
| Frederick, MD 21701                               |             |     |  |         |             |         |                 |
|   |             |     |  |         |             |         | 0.00            |
| Account No. 6369                                  |             |     | Opened 12/20/03 Last Active 8/22/05            |         |             |         |                 |
|   |             |     | listed for information only; appears on credit |         |             |         |                 |
| Wfnnb/Dress Barn                                  |             |     | report with zero balance.                      |         |             | 1       |                 |
| P.O. Box 182273                                   |             | w   |  |         | 1           | 1       |                 |
| Columbus, OH 43218                                |             |     |  |         |             | 1       |                 |
| 1   |             |     |  |         |             |         |                 |
|   |             |     |  |         |             |         | 0.00            |
| Account No. 2391                                  | П           |     | Opened 9/13/05 Last Active 2/15/06             |         |             | Γ       |                 |
|   |             |     | listed for information only; appears on credit |         |             | 1       |                 |
| Wfnnb/Pottery Barn                                |             |     | report with zero balance.                      |         | 1           | 1       |                 |
| P.O. Box 182273                                   |             | w   | -  |         | 1           | 1       |                 |
| Columbus, OH 43218                                |             |     |  |         |             | 1       |                 |
| John 19210  |             |     |  |         |             |         |                 |
|   |             |     |  |         |             |         | 0.00            |
|   |             |     |  |         |             |         | 0.00            |
| Sheet no. 14 of 15 sheets attached to Schedule of |             |     |  | Subt    |             |         | 6,644.00        |
| Creditors Holding Unsecured Nonpriority Claims    |             |     | (Total of t                                    | his     | pag         | ge)     | 0,044.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Dwight David Caswell, | C | ase No. |
|-------|-----------------------|---|---------|
|       | Michele R. Caswell    |   |         |

|   | Ιc       | П.,,  | sband, Wife, Joint, or Community    | Tc         | Lii   | Гъ     |          |                 |
|---|----------|---|-------------------------------------|------------|-------|--------|----------|-----------------|
| CREDITOR'S NAME,  | Ĭĕ       | ı   | Sparid, Wile, John, or Community    | ١ĕ         | Ň     | DISPUT |          |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,                          | E        | H<br>W  | DATE CLAIM WAS INCURRED AND         | T          | ١'n   | P      | 3        |                 |
| AND ACCOUNT NUMBER  | B        | J   | CONSIDERATION FOR CLAIM. IF CLAIM   | I<br>N     | Q     | U<br>T | !        | AMOUNT OF CLAIM |
| (See instructions above.)                                       | CODEBTOR | С   | IS SUBJECT TO SETOFF, SO STATE.     | CONFINGENT |       |        |          | THIS COLUMN     |
|   | Ë        | _   |                                     | ١          | DATED | ľ      | `  _     |                 |
| Account No. 6021  |          |   | Opened 8/19/07 Last Active 11/01/07 | 1'         | Ė     |        |          |                 |
|   |          |   | goods and services                  | $\vdash$   | l D   | ┞      | 4        |                 |
| Wfnnb/Roomplace   |          |   |                                     |            |       |        |          |                 |
| P.O. Box 2974   |          | W   |                                     |            |       |        |          |                 |
| Shawnee Mission, KS 66201                                       |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          | 0.00            |
|   | ┞        |   |                                     | 丰          | _     | L      | _        |                 |
| Account No.   |          |   |                                     |            |       |        |          |                 |
|   | 1        |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   | L        |   |                                     | 丄          |       | L      |          |                 |
| Account No.   |          |   |                                     |            |       |        |          |                 |
|   | 1        |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
| Account No.   |          |   |                                     | Т          |       |        |          |                 |
|   | 1        |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   | 1        | 1   |                                     |            |       | 1      |          |                 |
|   | L        | $oldsymbol{ol}}}}}}}}}}}}}}}}}$ |                                     | $\perp$    | L     | L      | $\perp$  |                 |
| Account No.   |          | 1   |                                     |            | 1     |        |          |                 |
|   | 1        | 1   |                                     |            |       | 1      |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   |          |   |                                     |            |       |        |          |                 |
|   | 1        | 1   |                                     |            |       | 1      |          |                 |
|   | 1        | 1   |                                     |            |       | 1      |          |                 |
|   |          |   |                                     | 丄          |       |        | $\perp$  |                 |
| Sheet no. <u>15</u> of <u>15</u> sheets attached to Schedule of |          |   |                                     | Sub        | tota  | ıl     |          | 2.22            |
| Creditors Holding Unsecured Nonpriority Claims                  |          |   | (Total of t                         | his        | pag   | ge)    |          | 0.00            |
| 5 r   |          |   | (-5332-52)                          |            |       |        | $\vdash$ |                 |
|   |          |   |                                     |            | Γota  |        |          | GE GOE EG       |
|   |          |   | (Report on Summary of So            | chec       | dule  | es)    | L        | 65,685.56       |

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B6G (Official Form 6G) (12/07)

In re Dwight David Caswell, Case No. \_\_\_\_\_

Debtors

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Dennis Vito 4307 Maine Trail Crystal Lake, IL 60012 wife's apartment lease; rent is \$1500.00 per month; two year lease

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B6H (Official Form 6H) (12/07)

| In re | Dwight David Caswell, | Case No. |
|-------|-----------------------|----------|
|       | Michele R. Caswell    |          |

Debtors

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B6I (Official Form 6I) (12/07)

|       | Dwight David Caswell |           |          |  |
|-------|----------------------|-----------|----------|--|
| In re | Michele R. Caswell   |           | Case No. |  |
|       |                      | Dahtar(s) | -        |  |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                               | DEPENDENTS O  | F DEBTOR AND SI  | POUSE            |                |          |  |  |  |  |  |
|--|---|------------------|------------------|----------------|----------|--|--|--|--|--|
|  | RELATIONSHIP(S):  | AGE(S):          |                  |                |          |  |  |  |  |  |
|  | -   | -                |                  |                |          |  |  |  |  |  |
| Married  | Daughter  | 11               |                  |                |          |  |  |  |  |  |
| a.r.oa   | Daughter  | 18               |                  |                |          |  |  |  |  |  |
|  | Daughter  | 20               |                  |                |          |  |  |  |  |  |
|  | Son   | 9                |                  |                |          |  |  |  |  |  |
| Employment:  | DEBTOR  |                  | SPOUSE           |                |          |  |  |  |  |  |
| Occupation   | Senior Exhibit Designer                                       |                  | . admin assista  |                |          |  |  |  |  |  |
| Name of Employer                                       | PICO Chicago  |                  | e-Caswell - Self | Emplo          | yed      |  |  |  |  |  |
| How long employed                                      | 4 yrs   | 5.5 years        |                  |                |          |  |  |  |  |  |
| Address of Employer                                    | 120 W. Center Ct.   | 5245 Granite Ct. |                  |                |          |  |  |  |  |  |
|  | Schaumburg, IL 60195  | Crystal Lake,    |                  |                |          |  |  |  |  |  |
|  | e or projected monthly income at time case filed)             |                  | DEBTOR           |                | SPOUSE   |  |  |  |  |  |
|  | , and commissions (Prorate if not paid monthly)               | \$               | 6,854.44         | \$             | 1,329.69 |  |  |  |  |  |
| 2. Estimate monthly overtime                           |   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 3. SUBTOTAL  |   | \$_              | 6,854.44         | \$             | 1,329.69 |  |  |  |  |  |
|  |   |                  |                  |                |          |  |  |  |  |  |
| 4. LESS PAYROLL DEDUCT                                 |   |                  |                  |                |          |  |  |  |  |  |
| <ul> <li>a. Payroll taxes and socia</li> </ul>         | l security  | \$               | 827.08           | \$             | 0.00     |  |  |  |  |  |
| b. Insurance   |   | \$               | 1,003.26         | \$             | 0.00     |  |  |  |  |  |
| c. Union dues  |   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| d. Other (Specify):                                    |   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| -  |   |                  | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 5. SUBTOTAL OF PAYROLL                                 | DEDUCTIONS  | \$_              | 1,830.34         | \$             | 0.00     |  |  |  |  |  |
| 6. TOTAL NET MONTHLY T                                 | AKE HOME PAY  | \$               | 5,024.10         | \$             | 1,329.69 |  |  |  |  |  |
| 7. Regular income from operati                         | ion of business or profession or farm (Attach detailed stater | ment) \$         | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 8. Income from real property                           | •   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 9. Interest and dividends                              |   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 10. Alimony, maintenance or si dependents listed above | upport payments payable to the debtor for the debtor's use of | or that of       | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 11. Social security or government                      | ent assistance  | · —              |                  | · —            |          |  |  |  |  |  |
| (Specify):   |   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| (Speeny).  |   | <u> </u>         | 0.00             | <u>\$</u>      | 0.00     |  |  |  |  |  |
| 12. Pension or retirement incor                        | ma  |                  | 0.00             | \$ —           | 0.00     |  |  |  |  |  |
| 13. Other monthly income                               | iie   | Ψ_               | 0.00             | Ψ              | 0.00     |  |  |  |  |  |
| (Specify):   |   | \$               | 0.00             | \$             | 0.00     |  |  |  |  |  |
| (Specify).   |   |                  | 0.00             | \$ <del></del> | 0.00     |  |  |  |  |  |
|  |   | Ψ                | 0.00             | Ψ              | 0.00     |  |  |  |  |  |
| 14. SUBTOTAL OF LINES 7                                | THROUGH 13  | \$_              | 0.00             | \$             | 0.00     |  |  |  |  |  |
| 15. AVERAGE MONTHLY IN                                 | NCOME (Add amounts shown on lines 6 and 14)                   | \$               | 5,024.10         | \$             | 1,329.69 |  |  |  |  |  |
| 16. COMBINED AVERAGE N                                 | MONTHLY INCOME: (Combine column totals from line 1            | (5)              | \$               | 6,353.         | 79       |  |  |  |  |  |
|  |   |                  |                  |                |          |  |  |  |  |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

|       | Dwight David Caswell |           |          |  |
|-------|----------------------|-----------|----------|--|
| In re | Michele R. Caswell   |           | Case No. |  |
|       |                      | Debtor(s) |          |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | _              | e monthly        |
|---|----------------|------------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."   | te a separat   | e schedule of    |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$             | 3,455.20         |
| a. Are real estate taxes included? Yes X No   |                |                  |
| b. Is property insurance included? Yes X No   |                |                  |
| 2. Utilities: a. Electricity and heating fuel   | \$             | 265.00           |
| b. Water and sewer  | \$             | 15.00            |
| c. Telephone  | \$             | 55.00            |
| d. Other See Detailed Expense Attachment  | \$             | 283.75           |
| 3. Home maintenance (repairs and upkeep)  | \$             | 100.00           |
| 4. Food   | \$             | 800.00           |
| 5. Clothing   | \$             | 150.00           |
| 6. Laundry and dry cleaning   | \$             | 30.00            |
| 7. Medical and dental expenses 8. Transportation (not including connextments)   | \$             | 150.00<br>200.00 |
| 8. Transportation (not including car payments)  | Ф<br>С         | 300.00           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions  | Φ              | 0.00             |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   | φ              | 0.00             |
| a. Homeowner's or renter's  | •              | 0.00             |
| b. Life   | φ <u> </u>     | 38.73            |
| c. Health   | \$ ———         | 0.00             |
| d. Auto   | \$             | 200.00           |
| e. Other  | \$             | 0.00             |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   | Ψ              |                  |
| (Specify)   | \$             | 0.00             |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the  | Ψ              |                  |
| plan)   |                |                  |
| a. Auto   | \$             | 336.58           |
| b. Other  | \$ <del></del> | 0.00             |
| c. Other  | \$             | 0.00             |
| 14. Alimony, maintenance, and support paid to others  | \$             | 0.00             |
| 15. Payments for support of additional dependents not living at your home   | \$             | 0.00             |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$             | 0.00             |
| 17. Other See Detailed Expense Attachment   | \$             | 1,931.00         |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,  | \$             | 8,310.26         |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   | * <del></del>  |                  |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year   |                |                  |
| following the filing of this document:  |                |                  |
|   | -              |                  |
| 20. STATEMENT OF MONTHLY NET INCOME   | ¢.             | 6 252 70         |
| a. Average monthly income from Line 15 of Schedule I  | \$             | 6,353.79         |
| b. Average monthly expenses from Line 18 above  | <b>5</b>       | 8,310.26         |
| c. Monthly net income (a. minus b.)   | <b>3</b>       | -1,956.47        |

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B6J (Official Form 6J) (12/07)

Dwight David Caswell
In re Michele R. Caswell

| Case No. |  |
|----------|--|

Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

#### **Other Utility Expenditures:**

| Garbage                          | <br>117.75   |
|----------------------------------|--------------|
| Internet/Cable                   | \$<br>166.00 |
| Total Other Utility Expenditures | \$<br>283.75 |

#### **Other Expenditures:**

| wife's apartment; separate household    |          | 1,500.00 |
|---|----------|----------|
| wife's utilities for separate apartment | <u> </u> | 300.00   |
| wife's phone/internet/cable             | <u> </u> | 131.00   |
| Total Other Expenditures                |          | 1,931.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Michele R. Caswell |           | Case No. |   |
|-------|--------------------|-----------|----------|---|
|       |                    | Debtor(s) | Chapter  | 7 |
|       |                    |           |          |   |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      |                  |           | ad the foregoing summary and schedules, consisting of est of my knowledge, information, and belief. |
|------|------------------|-----------|---|
| Date | October 20, 2009 | Signature | /s/ Dwight David Caswell Dwight David Caswell Debtor  |
| Date | October 20, 2009 | Signature | /s/ Michele R. Caswell Michele R. Caswell Joint Debtor  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Dwight David Caswell Michele R. Caswell |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| \$72,151.00 | 2008: Both Employment Income                   |
|-------------|--|
| \$72,582.00 | 2007: Both Employment Income                   |
| \$67,647.94 | 2009: husband's employment income year to date |
| \$12,111.38 | 2009 wife's employment income year to date     |

SOURCE

AMOUNT

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

2

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR
AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

divorce

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED D

DESCRIPTION AND DATE OF SEIZURE PROPERTY

DESCRIPTION AND VALUE OF

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN

DESCRIPTION AND VALUE OF
PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT DATE OF DESCRIPTION AND VALUE OF OF CUSTODIAN CASE TITLE & NUMBER ORDER PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Law Office of Diane Brazen Gordon 175 Olde Half Day Road Suite 140-4 Lincolnshire, IL 60069 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR August 31, 2009 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$500.00

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

OF PAYEE Law Office of Diane Brazen Gordon 175 Olde Half Day Road

October 8, 2009; payor Michael E. Lynch \$1000.00

Suite 140-4 Lincolnshire, IL 60069

NAME AND ADDRESS

Law Office of Diane Brazen Gordon 175 Olde Half Day Road Suite 140-4 Lincolnshire, IL 60069

Oct. 20, 2009 \$867.00 (included expenses of filing fee, credit counseling,

and post filing financial management course)

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION **US Bank** P.O. Box 1800 Saint Paul, MN 55101-0800 US Bank

DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE checking; account number 1 993 7053 5494

TYPE OF ACCOUNT, LAST FOUR

AMOUNT AND DATE OF SALE OR CLOSING

amount: \$6.43 date closed: August 17, 2009

P.O. Box 790408 Saint Louis, MO 63179-0408 children UGMA accounts ending 9778, 9786, 9794.

amounts at closing were negative balances; accounts closed Aug. 17, 2009

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18 . Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

**BEGINNING AND** NATURE OF BUSINESS

**ENDING DATES** 

None

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

#### DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS**  DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records None of the debtor. If any of the books of account and records are not available, explain.

**ADDRESS** NAME

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20 Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY

DATE OF INVENTORY

INVENTORY SUPERVISOR

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

**ADDRESS** NAME DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS AMOUNT OF MONEY OF RECIPIENT. DATE AND PURPOSE OR DESCRIPTION AND RELATIONSHIP TO DEBTOR OF WITHDRAWAL VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN)

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25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | October 20, 2009 | Signature | /s/ Dwight David Caswell |  |
|------|------------------|-----------|--------------------------|--|
|      |                  |           | Dwight David Caswell     |  |
|      |                  |           | Debtor                   |  |
|      |                  |           |                          |  |
| Date | October 20, 2009 | Signature | /s/ Michele R. Caswell   |  |
|      |                  |           | Michele R. Caswell       |  |
|      |                  |           | Joint Debtor             |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

### **United States Bankruptcy Court** Northern District of Illinois

| In re  | Dwight David Caswell<br>Michele R. Caswell  |                            |  | Case No.                         |                                      |
|--------|---|----------------------------|--|----------------------------------|--------------------------------------|
| III IC | MINISTER NO SECURITION OF THE |                            | Debtor(s)  | Chapter                          | 7                                    |
| PART   | CHAPTER 7 IN  A - Debts secured by property of property of the estate. Attach   | of the estate. (Part A     |  |                                  |                                      |
| Proper | ty No. 1  |                            |  |                                  |                                      |
| Credit | tor's Name:<br>E-   |                            | Describe Property S                                  | ecuring Deb                      | t:                                   |
|        | ty will be (check one):<br>Surrendered  | ☐ Retained                 |  |                                  |                                      |
| Proper | ning the property, I intend to (check Redeem the property Reaffirm the debt Other. Explain  | ·                          | void lien using 11 U.S.C                             |                                  |                                      |
| PART   | <b>B</b> - Personal property subject to une additional pages if necessary.)   | expired leases. (All three |  |                                  | ed for each unexpired lease.         |
| Proper | ty No. 1  |                            |  |                                  |                                      |
| Lesson | r's Name:<br>=-   | Describe Leased P          | roperty:   | Lease will be U.S.C. § 365 ☐ YES | e Assumed pursuant to 11 $5(p)(2)$ : |
| person | re under penalty of perjury that t<br>al property subject to an unexpiro<br>October 20, 2009  | ed lease.                  | /s/ Dwight David Cas<br>Dwight David Caswe<br>Debtor | well                             | estate securing a debt and/or        |
| Date _ | October 20, 2009  | Signature                  | /s/ Michele R. Caswell                               | II                               |                                      |

Joint Debtor

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United States Bankruptcy Court
Northern District of Illinois

| In   | re       | Dwight David   |  |   |  |   | Case No.                                |                    |                     |
|------|----------|--|--|---|--|---|---|--------------------|---------------------|
|      |          |  |  | -   | Debte  | or(s)   | Chapter                                 | 7                  |                     |
|      | D        |  |  |   | OMPENSATION O  |   |   | ` ,                |                     |
| 1.   | con      | npensation paid  | to me  | within one year bef   | ruptcy Rule 2016(b), I core the filing of the petition emphation of or in connection   | n in bankruptcy, or agre  | eed to be pa                            | id to me, for serv |                     |
|      |          | _  |  | -   | vt   |   |   | 2,000.00           |                     |
|      |          |  |  |   | e received   |   |   | 2,000.00           |                     |
|      |          | Balance Due  |  |   |  | \$  |   | 0.00               |                     |
| 2.   | \$       | <b>299.00</b> of th  | ne filin   | g fee has been paid.  |  |   |   |                    |                     |
| 3.   | The      | e source of the c  | ompen  | sation paid to me wa  | as:  |   |   |                    |                     |
|      |          | ☐ Debtor   |  | Other (specify):  | Debtor paid \$1000.00<br>\$1000.00 as loan to  |   |   | of Debtor (Mich    | nael Lynch) paid    |
| 4.   | The      | e source of comp   | pensati  | on to be paid to me   | is:  |   |   |                    |                     |
|      |          | Debtor   |  | Other (specify):  |  |   |   |                    |                     |
| 5.   |          | I have not agree   | ed to sl   | hare the above-discl  | osed compensation with an  | y other person unless th  | ney are mem                             | bers and associa   | tes of my law firm. |
|      |          |  |  |   | d compensation with a person of the names of the people  |   |   |                    | my law firm. A      |
| 5.   | In       | return for the ab  | ove-di   | sclosed fee, I have a   | greed to render legal servic   | e for all aspects of the  | bankruptcy o                            | case, including:   |                     |
|      | b.<br>c. | Preparation and<br>Representation<br>[Other provision<br>Negotiat<br>reaffirms | filing of the one of the of th | of any petition, sche<br>debtor at the meeting<br>eeded]<br>vith secured crea<br>agreements and a | and rendering advice to the dules, statement of affairs ag of creditors and confirmate litors to reduce to mark applications as needed ns on household goods | and plan which may be<br>tion hearing, and any a<br>ket value; exemption<br>; preparation and fil | required;<br>djourned hea<br>n planning | arings thereof;    | and filing of       |
| 7.   | Ву       | Represe  | ntatio   |   | sclosed fee does not including any dischargeability g.   |   |   | es, relief from    | stay actions or     |
|      |          |  |  |   | CERTIFICA  | TION  |   |                    |                     |
| this |          | ertify that the for<br>kruptcy proceed   |  | is a complete stater  | ment of any agreement or ar  | rangement for paymen  | t to me for r                           | epresentation of   | the debtor(s) in    |
| Da   | ted:     | October 20,  | 2009   |   | /s/ Di   | iane Brazen Gordor  | <u> </u>                                |                    |                     |
|      |          |  |  |   | Law<br>175 (<br>Suite  | e Brazen Gordon 62<br>Office of Diane Bra<br>Olde Half Day Road<br>e 140-4<br>olnshire, IL 60069  |   | n                  | <del></del>         |
|      |          |  |  |   | (847)  | 383-5647  |   |                    |                     |
|      |          |  |  |   | agor   | don33@hotmail.co  | T1                                      |                    |                     |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

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over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

X /s/ Diane Brazen Gordon

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name of Attorney                    | Signature of Attorney              | Date             |
|---|------------------------------------|------------------|
| Address:                                    |                                    |                  |
| 175 Olde Half Day Road                      |                                    |                  |
| Suite 140-4                                 |                                    |                  |
| Lincolnshire, IL 60069                      |                                    |                  |
| (847) 383-5647                              |                                    |                  |
| dgordon33@hotmail.com                       |                                    |                  |
|   | Certificate of Debtor              |                  |
| I (We), the debtor(s), affirm that I (we) h |                                    |                  |
| Dwight David Caswell                        |                                    |                  |
| Michele R. Caswell                          | X /s/ Dwight David Caswell         | October 20, 2009 |
| Printed Name(s) of Debtor(s)                | Signature of Debtor                | Date             |
| Case No. (if known)                         | X <u>/s/ Michele R. Caswell</u>    | October 20, 2009 |
|   | Signature of Joint Debtor (if any) | Date             |

Diane Brazen Gordon 6202185

October 20, 2009

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### **United States Bankruptcy Court** Northern District of Illinois

| In re  | Dwight David Caswell Michele R. Caswell      |   | Case No.        |                           |
|--------|--|---|-----------------|---------------------------|
| 111 10 |  | Debtor(s)                                     | Chapter         | 7                         |
|        | VER  | IFICATION OF CREDITOR M  Number of            |                 | 89                        |
|        |  | Number of                                     | Creditors.      | 09                        |
|        | The above-named Debtor(s) h (our) knowledge. | ereby verifies that the list of credit        | ors is true and | correct to the best of my |
| Date:  | October 20, 2009                             | /s/ Dwight David Caswell Dwight David Caswell |                 |                           |
|        |  | Signature of Debtor                           |                 |                           |
| Date:  | October 20, 2009                             | /s/ Michele R. Caswell                        |                 |                           |
|        |  | Michele R. Caswell                            |                 |                           |
|        |  | Signature of Debtor                           |                 |                           |

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A/R Concepts 33 W Higgins Rd Suite 715 South Barrington, IL 60010 Abn Amro Mortgage Grou 2600 W Big Beaver Rd Troy, MI 48084 American General Finan 600 N Royal Ave Evansville, IN 47715

Amex P.O. Box 297871 Fort Lauderdale, FL 33329

Bac Home Loans Services 450 American St Simi Valley, CA 93065 Bac Home Loans Servici 450 American St Simi Valley, CA 93065

Bac/Fleet-Bkcard 200 Tournament Dr Horsham, PA 19044 Bank Of America P.O. Box 17054 Wilmington, DE 19850

Bank of America 4060 Ogletown Stanton Rd Newark, DE 19713-3102

Bank of America Home Loans P.O. Box 5170 Simi Valley, CA 93062-5170 Cbna P.O. Box 769006 San Antonio, TX 78245

Chase P.O. Box 15298 Wilmington, DE 19850

Chase P.O. Box 15153 Wilmington, DE 19886 Chase P.O. Box 15298 Wilmington, DE 19850-5298 Chase 800 Brooksedge Blvd Westerville, OH 43081

Chase 201 N. Walnut St. #DE1-10 Wilmington, DE 19801

Chase P.O. Box 901039 Fort Worth, TX 76101 Chase P.O. Box 9001871 Louisville, KY 40290

Chase Po Box 901039 Fort Worth, TX 76101 Chase-Tjx P.O. Box 15298 Wilmington, DE 19850 Chase/Cc P.O. Box 15298 Wilmington, DE 19850

Cit Bank/Dfs 12234 N Ih 35 Sb Bldg B Austin, TX 78753 Citgo P.O. Box 689095 Des Moines, IA 50368-9095 Citgo P.O. Box 6497 Sioux Falls, SD 57117

Citgo/Cbsd P.O. Box 6497 Sioux Falls, SD 57117 Citi P.O. Box 6003 Hagerstown, MD 21747 Citi P.O. Box 6241 Sioux Falls, SD 57117

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Citi Citi Cards Citifinancial Retail S P.O. Box 6000 P.O. Box 688904 P.O. Box 22066 The Lakes, NV 89163-6000 Wilmington, DE 19886 Tempe, AZ 85285 Consecofin Corus Bank Dennis Vito 345 St Peter/900 Landmk 4800 N Western Ave 4307 Maine Trail Saint Paul, MN 55102 Chicago, IL 60625 Crystal Lake, IL 60012 Department of the Treasury-IRS Discover Card Discover Card Centralized Insolvency Operations P.O. Box 30943 12 Reads Way PO Box 21126 Salt Lake City, UT 84130 New Castle, DE 19720-1649 Philadelphia, PA 19114 Discover Fin Svcs Llc Discover Fin Svcs Llc Discover Financial Services LLC P.O. Box 15316 P.O Box 15316 P.O. Box 15316 Wilmington, DE 19850 Wilmington, DE 19850 Wilmington, DE 19850 Discover Financial Services LLC Dr. Pescheret Equifax Information Services 411 Congress Parkway Suite D P.O. Box 740256 P.O. Box 8003 Atlanta, GA 30374 Hilliard, OH 43026-8003 Crystal Lake, IL 60014 Exxon Mobil Exxon Mobil Card Center Experian P.O. Box 2002 P.O. Box 688940 P.O. Box 688940 Allen, TX 75013 Des Moines, IA 50368-8940 Des Moines, IA 50368-8940 Exxon Mobil Citi First Usa Bank N A Gemb/Empire P.O. Box 981439 P.O Box 6497 1001 Jefferson Plaza Sioux Falls, SD 57117 Wilmington, DE 19701 El Paso, TX 79998 Gemb/Gap Gemb/Linen N Things Gemb/Old Navy P.O. Box 981400 P.O. Box 981400 P.O. Box 981400 El Paso, TX 79998 El Paso, TX 79998 El Paso, TX 79998 Gemb/Sams Club Gmac Mortgage Llc Hinsdale Bank & Trust

3451 Hammond Ave

Waterloo, IA 50702

25 E First St

Hinsdale, IL 60521

P.O. Box 981400

El Paso, TX 79998

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Home Depot Card Services P.O. Box 689100 Des Moines, IA 50368-9100

Hsbc/Bsbuy P.O. Box 15519 Wilmington, DE 19850

Hsbc/Carsn P.O. Box 15521 Wilmington, DE 19805

Hsbc/Mnrds 90 Christiana Rd New Castle, DE 19720

Hsbc/Rs 90 Christiana Rd New Castle, DE 19720 Hsbc/Rs P.O. Box 15521 Wilmington, DE 19805

Illinois Dept. of Revenue Bankruptcy Section P.O. Box 64338 Chicago, IL 60664-0338 Kohl's P.O. Box 3043 Milwaukee, WI 53201-3043 Kohls/Chase N56 W 17000 Ridgewood Dr Menomonee Falls, WI 53051

Kohls/Chase N56 W17000 Ridge Menomonee Fall, WI 53051 Mcydsnb 9111 Duke Blvd Mason, OH 45040 Michael Lynch P.O. Box 477226 Chicago, IL 60647

National Credit Soluti P.O. Box 15779 Oklahoma City, OK 73155

Nissan Motor Acceptanc P.O. Box 660360 Dallas, TX 75266 Rnb-Fields3 P.O. Box 9475 Minneapolis, MN 55440

Sears/Cbsd P.O. Box 6189 Sioux Falls, SD 57117 Shell Card P.O. Box 689151 Des Moines, IA 50368-9151 Shell/Citi P.O. Box 6497 Sioux Falls, SD 57117

Target National Bank 3901 West 53rd Street Sioux Falls, SD 57106-4216 Target Nb P.O. Box 673 Minneapolis, MN 55440 Thd/Cbsd P.O. Box 6497 Sioux Falls, SD 57117

Tnb - Target P.O. Box 673 Minneapolis, MN 55440 Toyota Motor Credit 1111 W 22nd St Ste 420 Oak Brook, IL 60523 Trans Union Corporation P.O. Box 34012 Fullerton, CA 92834

Us Bank P.O. Box 5227 Cincinnati, OH 45201 US Bank P.O. Box 6351 Fargo, ND 58125-6351 US Bank P.O. Box 20005 Owensboro, KY 42304-0005

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Us Bank Hogan Loc P.O. Box 5227 Cincinnati, OH 45201 Washington Mutual Fa P.O. Box 1093 Northridge, CA 91328 Wells Fargo Hm Mortgag 8480 Stagecoach Cir Frederick, MD 21701

WFNNB, Bankr. Dept. P.O. Box 182125 Columbus, OH 43218-2125 Wfnnb/Dress Barn P.O. Box 182273 Columbus, OH 43218 Wfnnb/Pottery Barn P.O. Box 182273 Columbus, OH 43218

Wfnnb/Roomplace P.O. Box 2974 Shawnee Mission, KS 66201 WFNNB/RoomPlace 4590 E. Broad St. Columbus, OH 43213